OFFICE OF THE FINANCIAL ADVISOR
NEW DELHI MUNICIPAL COUNCIL
PALIKA KENDRA: NEW DELHI

C-No. - 245627

No. D-133/Finance/19

Dated: 26 06 19

## Circular

Applications are invited from eligible candidates interested in appearing for Part-I and Part-II of NDMC s AAO Grade Examination proposed to be held shortly.

The candidates who had appeared in part-I of the Examination in the past and secured exemption from reappearing in the Preliminary Examination by obtaining 30% marks in aggregate in any of the last two consecutive chances availed will appear in AAO (Part-I) examination, subject to the condition that he/she will clear both Part-I and Part-II of the examination before attaining the age of 50 years to be reckoned on 1st January 2019.

All the candidates of part-I & Part-II, are requested to attend a training program. The detailed training program will be circulated in due course. The head of Departments will ensure that candidate appearing in the Part-I & Part-II examinations shall be spared after lunch for a period of 4 weeks to attend training program as well for taking examinations.

Application in the prescribed format (attached herewith) duly completed in all respect, recommended by the officer-in-charge concerned and verified by the Establishment Branch concerned should reach the office of the Director(Finance), Room No.1310, 13<sup>th</sup> floor, Palika Kendra, New Delhi by 10.07.2019. Applications forms received after the due date will not be entertained.

FINANCIAL ADVISOR

## Copy to:

- 1. All Heads of Departments as per list overleaf for giving wide publicity.
- 2. P.S. to Chairman for information of Chairman.
- 3. P.S. to Secretary for information of Secretary.

Ph. Vivele

## APPLICATION FORM FOR GRANT OF PERMISSION TO APPEAR IN THE PART-I /PART-II OF AAO GRADE EXAMINATION TO BE HELD IN 2019-20

Candidate must affix his P.P. size Colour Photograph duly attested by his HOD/Officer Incharge

	Index No.	% Marks obtain	ned
Year			
<ol> <li>Whether appeared in Padetails:</li> </ol>	art-I of the examination earl	ier? If so, fill up the	following
11. Year of passing prelimina	ary examination with Index No.		*********
10. Date of Appointment			
Scheduled Tribe			••••••
9. Whether Scheduled Cast	te/		***************************************
(With Phone No.)			***********
	***************************************	••••	
8. Residential Address			
(With Phone No.)			
7. Place of present Postin	g	THE STATE OF THE S	
(With Phone No.)			FILE
or bepartment	***************************************		
6. Name of Department		••••••	
5. Designation			
4. Date of birth (and age	as on 01.01.2019)		
3. Male/Female			
2. Father's/Husband's N	lame		cha
<ol> <li>Name of the candida (In block letters)</li> </ol>	te		Photograph by his HOI

Year			
	Index No.	% Marks obtained	
		The instance	
3038	1 12		
2017/07/2017			

13. Date/year of Passing Part-I (with Index No.) (For Part-II candidates).....

14. Paper in which already secured exemption (Part-I)

Part-I	Paper-1, Service Regulations			Paper-2, Financial Rules and	Paper-3, Legal Provisions	Paper-4,
	(A) Theory	(B) Practical	Total	Principles of Government	as applicable	Precis and Drafting
Years in which secured exemption			No.	Accounts	to NDMC	
Marks obtained					1000	
Index No.						

15. Paper in which already secured exemption (Part-II)

Part-II	Paper-5 & 6, Public Works Accounts			Paper-7, Financial Accounting With	Paper-8, Government Audit	Paper-9, Computer Systems 9.(A) Theory
	Paper-5: (Theory)	Paper-6: (Practical)	Total	Elementary Costing.	(1)	8. 9.(B) Practical
Years in which secured exemption						elsmin
Marks obtained						
Index No.						

b) Details of paper to be a	ppeared in Part –II	
3 V	***************************************	
	/= 1: 1 / 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1:	
Medium of examination	(English / Hindi)	
Paper No.	Medium	
Paper-1		
Paper-2	***************************************	
Paper-3		\a_m3 (n
Paper-4		Secret Militis
Paper-5 & 6		
		7,0,91
Paper-7		•
Paper-7 Paper-8		
Paper-7 Paper-8 Paper-9 A & B	Land to the least of the same	No. of the second

SIGNATURE OF THE APPLICANT

Note: Candidate must attaché'/enclose his/her P.P. Size Coloured Photograph without attested alongwith his/her Application Form.

Certified that the above information is correct to the best of my knowledge and belief.

Any information found wrong/suppressed will be liable for disciplinary proceedings.

SECTION OFFICER (\_\_\_\_\_)

(Name & Designation with Seal of Office of concerned Establishment)

		RECOMMENDATION OF THE OF	FICER INCHARGE					
1)	1)	Whether regular in his/her attendance or not						
	ii)	Energy						
	iii)	Business habits						
	iv)	General						
2)	Aptit	ude to work as Assistant Accounts Office	r					
3)	Prep	aration for and prospects of passing the	Exam					
4)	Gen	eral Remarks						
		that I have personally satisfied myself	as to the fitness of the candidate to sit					
	at the e	xamination.						
			OFFICER IN CHARGE					
		. (	Name & Designation with Seal of Office					
	Certifie	d that the information stated at S.No.1 to	10 is correct as per service record.					